G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

191 .

(Mysore)

File No. 34

Serial Nos. 1-20

Papers Filed.

Month August 1907

SUBJECT.

File relating to the order dismissing the appeal petition of Singappayya of Mylarapalana Village Nagamangala Taluk against the Mysore Dist Deputy Commissioner's order, regarding his dismissal from the Archaka's post of Sri Nailardiny Eswara Swami Temple of the above Village

PREVIOUS REFERENCES.	LATER REFERENCES.

Ro 853 Enc 1

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT. Sl 2

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 885

dated 4th Dec: 1888 received at the

Dewan's Office from Mylare' Gowda and others of Mylarapatna, Complaining that the archak of Mylaralinga Devaru temple at Mylarapatna in Nagamangala Taluk has removed the principal idols from the said temple—

is forwarded, ~~together with its enclosures,~~ to the Dy: Comr Mysore District for favour of early enquiry and disposal. & Report

By Order,

Bangalore, 17. 1. 1889.

Muzrai Secretary

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM. 8/4

No.

The accompanying Petition No. 1454

dated 17th April 99 received at the

Dewan's Office from Archak

Lingappiah of Mylara

Linga Devaru temple

at Mylarapatna in

Nagamangala Taluk.

is forwarded, ~~together with its~~

~~enclosures~~, to the Dy: Comr.

Mysore District in

Continuation of this

Office memo no. 855

dt 17th January 1899.

By Order,

Bangalore,

189 .

Muzrai Secretary

N.O. 1014

27/4/99.

OFFICE OF THE REGISTRAR,
Regr No 748 Date of Registering 2-8-99

ನಲಣ/ವರುಷನಾನು/ವರುಷನಾಕರಿಮಾಡುತ್ತಾಯಿದ್ದೇವು-ನನ್ನಲಣ್ಣ
ಾಂಚಿಪ್ರಿಯ್ಯಜಿದ್ದುಳ್ಳವರಿಗೆನಪಹಾಯ-ಹೀಗೆಲನ್ಯಾರಮಾಜಿಬ್ಬಾಳೆ—

ಧರ್ಮಪ್ರಭುಗಳುಅನೇಕವ್ಯಾಜ್ಯಶ್ರೇಷ್ಠರುಮಾದಿದವರು-ನ್ಯಾ
ಯಅಧಿಪತಿಗಳು-ಕಪ್ಪಣಾರೂಬುರೂಂಬುಪರಾಂಬರಿಶನ್ನನಾಕಅಕೋ
ಬ್ಲಪ್ಪ ಭ್ಯಾರಮೂಡಬೇಕು-ನಾನುಗರೀಬ್ರಬ್ರಾಹ್ಮಣ-ನಾಗಮಂಗಲದ
ಶ್ರೀಸೂಕರಮಾಧವಮನೆಯಲ್ಲಿಯಿಟ್ಟಿನೆ-ಜೀವನಸ್ಥೆಮಾಗದ್ದಿಲ್ಲ-ಮತ್ತೆ
ಕೂಪ್ರರುಚೀವರಗರ್ಭನುಡಿಯಲ್ಲಜಾತ್ರೆಕಾಲದಲ್ಲಿಅಂನಕಂದುಮೇಲ್ಕಂ
ಡಮಂಣಿನಜೋಂಚೆಯಮುಂಚಿಸುರಿಯುತ್ತಾರೆ-ಆಗಮಸ್ಥೆವಿರೋಧವಾ
ಗದೆಇರೆ-ನಾನುಶ್ರೀವಜ್ರಾಂಶ್ಮಾಣಿ-ಆದಕಾರಣ-ಯೀಮನೆಜಕೆಯ
ಸ್ಥಲ್ಲನು ಚೇಕು-ಚೂಂತಸಿನವಲಂಬನಿಗಾಯಿಡಬೇಕು—

ಮತ್ತುಯಿಗರೀವಸ್ಥಾನದಲ್ಲಮಲ್ಲಾಸುರಸಂಹಾರಮೈಲಾ
ಲಿಂಗಾಯಂದು-ಬಂಣದಲ್ಲಿಮಣ್ಣಿನಲ್ಲಿದೂಡಿಕೊಂಡು-ಯಿಪ್ಪಾಳೆ
ಚುಶ್ರೀವಾಗಮಸ್ಥೆವಿರೋಧವಾಜಕಾರಣಅಬಮ್ಮಸ್ಥೆಗದುಪಾಶಿಶಿಲಾದಿಂ
ವಿಗ್ರಹಮೂಡಿಸುತ್ತೆನೆ-ಮತ್ತು-ಷಣ್ಮುಖಿಪೀಠದರು-ಭೈರವ-ಶಿವೋತ್ಪ
ನಶ್ಯಶಕ್ತಿ-ಸೂರ್ಯನಾರಾಯಣಿಯರಡು-ಅಜಿದ್ನಾಶೀಶ್ವರ-ಚಂಡಿ
ಕೇಶ್ವರ-ಮುಕ್ಕಣ್ಣಂಡಯಿಮ್ಮನುದೇವರನ್ನೂ-ಶಿಲಾದಿಂದಮೂಜಿಸಿಪ್ರತಿಷ್ಠೆ
ಮಾಡಿಸುತ್ತೆನೆ-ಮತ್ತುಯೀದೇವರುನಮ್ಮವಂಶಸ್ಥೆಮನೆದೇವರು-ಸ್ಮ
ಶ್ರೀಲಿಗಳುಬಹಳಜಾಗದಲ್ಲಿಯೀದೇವರಿಗೆವುಂಟು-———

ಶೂಚಿರ್ಅಂದಶೆದಮ್ಮಹಿಲಿಯವರು-ಚೀವನ್ಕಾನಚ
ಪ್ರಾಕಾರದಲ್ಲಿ-ಕಲ್ಲಿನಮಂಟಪಗಳನ್ನುಯತ್ತಿಸಿಯಿಟ್ಟಾಳೆ-ಒಂದುರುದ್ರಾ
ಕ್ಷಮಂಟಪವನ್ನೂಮಾಡಿಸಿಯಿಬ್ಬಾಳೆ-ಪ್ರಾಕಾರದಗೋಡೆಯನ್ನುಹಾಕ
ಸಿಟ್ಟಾಳೆ———

ಶ್ರೀಚಕಾರಣಾನಾನುಯಾಚಕವಸ್ಥೆಮಾಡಿಚಕಾರದ
ಲಂಚಾಜನ್ಮಪ್ರಕಾರಜೀರ್ಣೋದ್ಧಾರಮಾಡಬೇಕೆಂದುನನ್ನಕೂರಿಸ್ಥೆ———

ದಿವ್ಯಕರ್ಮಪ್ರಸನ್ನಾಹೋಬಲಿಗಳ ೪-೬-೧೧ರಲ್ಲಿಶಿಲಾನ್ಯಾಸಮುಹೂರ್ತ
ನಿಲಜಿರ್ಣೋದ್ಧಾರಕೂಷ್ಮನುಅಚಕ್ಕವರುಯಾದವಪ್ರಸೂವಿಚಾರಣೆಮಾಡಲಿ
ಆಶ್ವಲಂಬಪ್ರಮಪ್ರಭುಗಳುಮಿಲಾಶಲಿಂಗೇಶ್ವರನಮೇಲಿದ್ದೆ
ಯೂಚನಪಟ್ಟುನನ್ನಕೂಕುನವಗೆಬಿಡಿಸಿಕೂಟ್ಟುಹುಕುಂಅಪ್ಪಣಿಯಾ
ಗಬೇಕೆಂದುಬಿಡುತ್ತೇನೆಸ್ವಾಮಿ———

ಲಬೇಕೆಲಂಗಿಶೆಟ್ಟಿಯ್ಯಾದಿಶೆಟ್ಟಿಧನ್ಯವಾದ

OFFICE OF THE DEWAN OF MYSORE,
MUZRAI DEPARTMENT.

Name of Petr.

Date of Petition

308

Regn No.

Muz. 3]

ನಂ. 290.

SL 7

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾ-ಕಚೇರಿ

ಮುಜದಾಮಿ ಇಲಾಖೆಯಿಂದಾ.

[illegible]

ನೀವು ಹುಜೂರಿಗೆ ಜಾಪಿರ್ತಾ ಡಿಕೊಂಡ

[illegible] ವಮಾಹೆ 2 ನೇ ಮುಕ್ತಂ 148 ನೇ ನಂಬರ್

ಆಜ್ಞೆ ಪರಾಂಬರಿಸಲಾಯಿತು.

[illegible]

30/11/89

Regards

Yours sincerely

COURT FEE
TWO RUPEES

OFFICE OF THE DEPUTY
9. 2. 1900
1129

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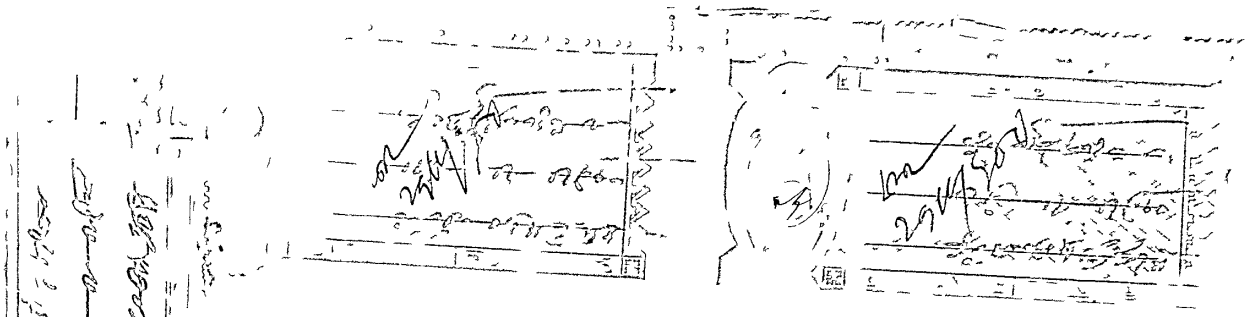

In the ~~Court~~ Office of the Deputy Commissioner
Bellary District

Before L. Ebadiah Esqre
Deputy Commissioner

Ellis appeal no of 1899—900

Appellants

Lingappa & Sundrah archaks of Bhyraralingaswera Swamy temple at Bhyrarapatna Dekalapur-Hobli, Nagamangala Taluk

Bhyraralingeswera Swamy temple being endowed with Jody land of a Deriz of Rs 15-8-0 is under Government management.

Manjunda a waste archaka for a long time. He died about 18 year ago. Since his death two eldest son Sundrah was the archaka. Two or three years

ago he and his younger brother Loingappa effected a partition between them - the younger brother had to be absent from the place in the interval - he returned lately and it is said he took by force the key of the temple from his brother Sambrah.

Some time after Loingappa took charge of the temple the inhabitants complained that he displaced, mutilated, broke and threw away throughout most of the idols that had been installed as deities and was worshipped in the temple for several years past, and that the usual privileges of the temple had in consequence to be stopped the inhabitants fearing that some great calamity would befall them at the season of epidemic disease, by such an act of sacrilege action on the part of the archaks applied to the Tahsildar for removing the man from

service and appointing a better God fearing man to the office so that regular worship might be kept up in the temple

On the Tahsildar reporting the matter to the then Dist Dy officer Mr Ramanujayengar; he directed in January 1899 that under the circumstances Lingappa be removed and his brother Sambiah be brought back as archak.

Complaints were again lodged in the Tahsildars by the inhabitants before the said order was given effect to, that Sambiah's appointment would in no way better the state of things, and pointed that one Hanumaiha, a relation of the appellant's, might with advantage be appointed as he would do the duty with zeal

Mr Venga Chetty who had succeeded Mr Ramanujayengar accordingly ordered in March 1900 the appointment of Hanumaiha.

Lingappa and Sambiah have none appealed to this office against that order

Lingappa urges that he never broke or pulled out the idols in question; that they were made of clay and smeared over with color- they were damaged by leakage from the roof of the temple during the preceding rainy season to such an extent that they fell to pieces and ran into one unseemly mass of earth. it was therefore removed and thrown out with the knowledge of the Patel, that he committed no fault & that he may be reinstated

Sambiah states that he was the rightful Juri; that his father worshipped for a long time and since his death he succeeded as his eldest son and heir, that there is no reason for Ramappa being brought in; that the former Sub. Div officer having recogn d

his claims had ordered his appointment and that it is unjust that the succeeding officer should without proper ground set aside that order and perhaps that he may be reappointed.

The removal from the office of archak of Lingappa is just and I see no reason to interfere with the order of the Sub Dy officer so far as this individual is concerned, but as regards the appointment of Ramanna by the then Sub. Dy officer Ebr Chengiva chetty contrary to the order passed by Ebr. Ramanujaiyengar, I am inclined to consider that it is out of order the latter officer dismissed Lingappa for misconduct in having insulted mutilated and removed certain idols from the temple and appointed his brother Sambiah to perform the duties of the archak, but before he entered upon the same the

ed as his

appointment
complications on account of the ill-
feeling existing between Singappa
and Lambia who are brother. —
A separate individual named
named Gonnappa whom they
nominated was put in charge
of the office by Mr Bhengia chetty.
Of preceding officers means to
modify as usual the orders of
their predecessors there would be no
finality in any case. It must also
be observed that Mr Ramanjon yengor
order whenever given effect to
it is on record that Lambiah
had been at Chats for more than 8
years e.i. ever since his father death
No evidence is adduced that during
this long period he misbehaved or
gave cause for any complaint
Nevertheless his reinstatement was
cancelled by the above
without giving him an

Lambia's conduct does not appear
to be satisfactory in as much as
he has made two different statements
at two different times; on the first
occasion he spoke to his brother
having damaged the idols and thrown
them away but subsequently on
on the 21st February 90 he alleged
that the idols were spoiled on
account of leakage in the temple
roof during the rains. Surely there
is no rain fall during the months
of December upto February in any
year. This change of attitude on his
part is evidently due to the com-
plaint of the villagers about the
ill feeling between the brothers.

Of course it is a small matter
on which his removal cannot
be based as has already been

officers for the last

9 months which in my opinion is a sufficient punishment. He will be restored to his office and his confirmation in it will depend upon the Amildar's report on his having satisfactorily done the duties attached to the archaka.

21/12 Sd/ S. Abadiah

(copy)

Sd/ [illegible]

Amildar of Nagamangala

Date of application for the copy 25-1-190

Date of preparation 27-1-1900

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No. of words 93

Stamping fee .-15-

Comparing fee .-2-6

1-1-6

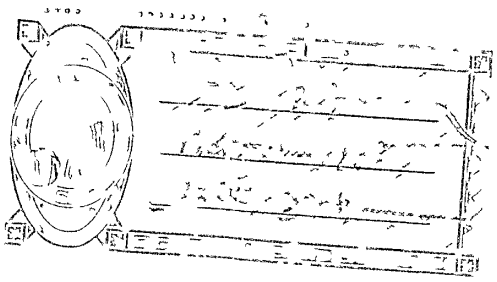
Sd/ T. Narasimmiah

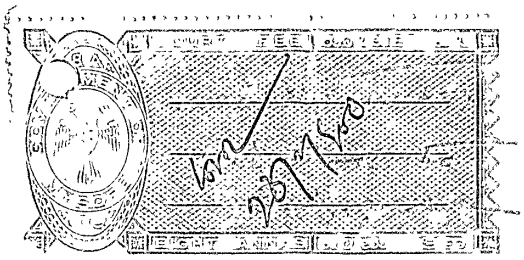
(Compared)

T. Narasimmiah

Yours sincerely

9/2/1900





ನಮಸ್ಕಾರ ಸ್ನೇಹಿತರೆ ಇವತ್ತು ನಾನು ನಿಮಗೆ ಒಂದು ಸಣ್ಣ ಕಥೆಯನ್ನು ಹೇಳಲು ಹೊರಟಿದ್ದೇನೆ. ಈ ಕಥೆಯನ್ನು ಕೇಳಿದ ನಂತರ ನಿಮ್ಮ ಜೀವನದಲ್ಲಿ ಒಂದು ಸಣ್ಣ ಬದಲಾವಣೆಯಾದರೂ ಆಗಬಹುದು ಎಂಬ ನಂಬಿಕೆ ನನಗಿದೆ. ಆ ಕಥೆಯ ಹೆಸರು "ಸಂತೋಷದ ಕೀಲಿಕೈ". ಒಂದು ಊರಿನಲ್ಲಿ ಒಬ್ಬ ಶ್ರೀಮಂತ ವ್ಯಾಪಾರಿ ಇದ್ದನು. ಅವನಿಗೆ ಹಣ, ಆಸ್ತಿ, ಅಂತಸ್ತು ಎಲ್ಲವೂ ಇತ್ತು. ಆದರೆ ಅವನು ಯಾವಾಗಲೂ ದುಃಖಿತನಾಗಿಯೇ ಇರುತ್ತಿದ್ದನು. ಅವನಿಗೆ ಯಾವಾಗಲೂ ಒಂದು ಚಿಂತೆ ಕಾಡುತ್ತಿತ್ತು – ತನ್ನ ಬಳಿ ಇರುವ ಸಂಪತ್ತನ್ನು ಕಳೆದುಕೊಳ್ಳುವುದೇ ಎಂಬ ಭಯ. ಅವನು ಎಷ್ಟೇ ಹಣ ಗಳಿಸಿದರೂ ಅವನಿಗೆ ಸಮಾಧಾನವಿರಲಿಲ್ಲ. ಅವನ ಮನಸ್ಸಿನಲ್ಲಿ ಯಾವಾಗಲೂ ಒಂದು ಪ್ರಶ್ನೆ ಕೊರೆಯುತ್ತಿತ್ತು – "ಇನ್ನೂ ಹೆಚ್ಚು ಹಣ ಗಳಿಸಿದರೆ ನಾನು ಸಂತೋಷವಾಗಿರುತ್ತೇನೆಯೇ?" ಆದರೆ ಅವನಿಗೆ ಉತ್ತರ ಸಿಗುತ್ತಿರಲಿಲ್ಲ. ಒಂದು ದಿನ ಅವನು ಒಬ್ಬ ಸಾಧುವಿನ ಬಳಿ ಹೋಗಿ ತನ್ನ ಸಮಸ್ಯೆಯನ್ನು ಹೇಳಿಕೊಂಡನು. ಸಾಧು ಅವನಿಗೆ ಒಂದು ಸಲಹೆ ನೀಡಿದನು. ಅದೇನೆಂದರೆ, ಪ್ರತಿದಿನ ಬೆಳಿಗ್ಗೆ ಎದ್ದ ತಕ್ಷಣ ಅವನು ಮೂರು ಜನರಿಗೆ ಸಹಾಯ ಮಾಡಬೇಕು. ಆ ಸಹಾಯ ಹಣದ ರೂಪದಲ್ಲಿ ಇರಬೇಕಾಗಿಲ್ಲ, ಒಂದು ಒಳ್ಳೆಯ ಮಾತು, ಒಂದು ಸಣ್ಣ ಕೆಲಸ ಅಥವಾ ಒಂದು ಪ್ರೀತಿಯ ನಗು ಕೂಡ ಸಾಕು ಎಂದು ಹೇಳಿದನು. ಶ್ರೀಮಂತ ವ್ಯಾಪಾರಿಗೆ ಇದು ತುಂಬಾ ವಿಚಿತ್ರವೆನಿಸಿತು. ಆದರೂ ಅವನು ಆ ಸಲಹೆಯನ್ನು ಪಾಲಿಸಲು ನಿರ್ಧರಿಸಿದನು. ಮೊದಲ ದಿನ ಅವನು ಒಬ್ಬ ಬಡ ಮಹಿಳೆಗೆ ಸಹಾಯ ಮಾಡಿದನು. ಎರಡನೇ ದಿನ ಒಬ್ಬ ಅಂಗವಿಕಲ ಭಿಕ್ಷುಕನಿಗೆ ಸಹಾಯ ಮಾಡಿದನು. ಮೂರನೇ ದಿನ ಒಬ್ಬ ಚಿಕ್ಕ ಹುಡುಗನಿಗೆ ಸಹಾಯ ಮಾಡಿದನು. ಆಶ್ಚರ್ಯವೆಂದರೆ, ಆ ಮೂರು ದಿನಗಳಲ್ಲಿ ಅವನು ಯಾವಾಗಲೂ ಅನುಭವಿಸದಂತಹ ಒಂದು ಅಪಾರವಾದ ಶಾಂತಿಯನ್ನು ಅನುಭವಿಸಿದನು. ಅವನ ಮನಸ್ಸಿನಲ್ಲಿದ್ದ ಆ ಚಿಂತೆ ಕಡಿಮೆಯಾಗಿತ್ತು. ಅವನು ಸಾಧುವಿನ ಬಳಿ ಹೋಗಿ ಹೇಳಿದನು – "ಗುರುಗಳೇ, ನಿಮ್ಮ ಸಲಹೆಯಂತೆ ನಾನು ಮೂರು ಜನರಿಗೆ ಸಹಾಯ ಮಾಡಿದೆ. ಆದರೆ ನನಗೆ ಸಿಕ್ಕಿದ ಸಂತೋಷ ಅಷ್ಟಿಷ್ಟಲ್ಲ. ಇದರ ರಹಸ್ಯವೇನು?" ಸಾಧು ನಕ್ಕು ಹೇಳಿದನು – "ಮಗನೇ, ಸಂತೋಷ ಎಂಬುದು ಹೊರಗಿನಿಂದ ಬರುವುದಲ್ಲ. ಅದು ನಮ್ಮೊಳಗೇ ಇರುತ್ತದೆ. ನಾವು ಬೇರೆಯವರಿಗೆ ಸಹಾಯ ಮಾಡಿದಾಗ ಆ ಸಂತೋಷ ಹೊರಗೆ ಬರುತ್ತದೆ. ಅದೇ ಸಂತೋಷದ ಕೀಲಿಕೈ." ಈ ಕಥೆಯಿಂದ ನಾವು ಕಲಿಯಬೇಕಾದ ಪಾಠವೆಂದರೆ, ಸಂತೋಷವನ್ನು ಹುಡುಕಿಕೊಂಡು ಹೋಗಬೇಕಾಗಿಲ್ಲ, ಅದು ನಮ್ಮೊಳಗೇ ಇದೆ. ಬೇರೆಯವರಿಗೆ ಸಹಾಯ ಮಾಡುವುದರಲ್ಲಿ, ಪ್ರೀತಿ ಹಂಚುವುದರಲ್ಲಿ ಅದು ಅಡಗಿದೆ. ಇವತ್ತಿನಿಂದ ನೀವೂ ಒಂದು ಸಣ್ಣ ಒಳ್ಳೆಯ ಕೆಲಸ ಮಾಡಿ ನೋಡಿ. ಅದು ನಿಮಗೆ ಕೊಡುವ ಆನಂದವನ್ನು ನೀವೇ ಅನುಭವಿಸಿ. ಧನ್ಯವಾದಗಳು.

Compared :

Cant No 12 / 13 Nos 13 / Camp 4

Offl Memorandum No 1

The accompanying

Petns nos 1129 & C 1 date
respectively
9th July & 12th March 1900,

received at the Dewan's
Office from Lingegowda,
and others of Mylarapatna
in Nagamangala Taluk,
appealing against the order
of the Dy Commr, in the
matter of Archakship of
the Mylaradalingeswara
temple,

are forwarded ~~to the~~
together with their Enclosures
to the Dy Commr, Mysore
Dt, for submission of the records

Rs. 8 stamp affixed

Copy of Dewan's order under appeal against is 8 21-12-99 - dated

Ref 992 8 5-4-00.

Transferred to the Secretary to Government, Muzrai department

By order

M Krishnaiah

for Secretary

Genl Rev Deptt.

2nd April 1900

3

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
DIARY
DEC 10/336
MUZRAI BRANCH

Rd Rev
Cl
5/4/00

1899-00 Sl 12

No. 1876

Name of Petitioner Lingappaiy

Village Mylarapatna

Taluk Nagamangala

District Mysore

Date of Arzi 21. 3/12.1900

Date of Receipt 26-3-1900

Date of Disposal

No. of Enclosure one

ABSTRACT

Appeal against the order of the Dykoma of Mysore restoring one Sambaiya to the Archakship of Mylarlingeswara Swamy's temple at Mylarpatna of Nagamangala taluk and rejecting the claims of the petitioner to the same.

The facts are as follows.-

Jodi land of Mylarpatna with a beriz of Rs 15-8-0 had been in the enjoyment of

As formerly the Dy Com ambargo has been carried on by the Superintendent. He cannot be removed - Murder of the Dy Com is right and the appeal Lingappaiy & Karigowda the Peons and be rejected

29.1.01

the petitioner and his
ancestors from a very
long time in consideration
of their rendering service
in the temple. The petitioner
and his elder brother Sambaiya
who are divided in interest
were performing their duties
by rotation. Excepting a stone
idol which is in each, a number
of Earthen & coloured idols
which were presented by the
devotees to the temple having
been deformed by the rush
of water from a leakage in
the temple roofing during
the late rains were thrown
out by the petitioner in order
to keep the temple clean. The
then patail Linga submitted
a false report to the Taluk
stating that the petitioner
mutilated & threw out some
idols which had been in-
stalled as deities. Thereupon
the Police Inspector, Jamedar
and

and the Police Duffedar inspected the place and recorded in the diary that the petitioner only cleared dirt which had accumulated in the temple premises. Patel Linga who was in inimical terms with the petitioner prevailed upon the Amildar, who also visited the place, and managed to have a report prejudicial to the interests of the petitioner, submitted to the Sub. Divisional officer. The Sub Division officer ordered that Sambaiya should be appointed in place of the petitioner. Before, however, that order was given effect to, the villagers again complained that the appointment of Sambaiya was not

in

in any way beneficial
to their cause. Mr. Chengaiya
Chetty who succeeded Mr.
Ramanujaiyangar as
Sub-Dy. officer appointed
one Hannappaiya a
~~shan~~ shranger for the Archak's
place - Both the petitioner
and his brother Sambaiya
thereupon preferred an
appeal before the Dy Comr.
of Mysore against the
order of the Sub-Dy. officer.
The Dy. Comr. in setting aside
the order of the Sub-Dy. officer
recognised the claims of
Sambaiya & rejected those of
the petitioner.

The petitioner states that
the villagers ~~beside~~ ill treated
him and assaulted him,
that he thereupon lodged a
complaint before the
Dy Comm., that the Patels'
that the idols have

3/- Petn. No. 1876 of 99-00

have been thrown out is false; that from the diary of the Police officers it will be seen that only deformed Earthen ~~dolls~~ images were removed from the temple to keep the premises clean; that Earthen images are not generally worshipped; that his raising objection to Sudras cooking and allowing dirt to accumulate in the temple premises & other causes have led to misunderstanding between him & Villagers

Prays that the Entire records may be sent for and perused and equitable orders passed

C.R.
28/3/00

Encls.
1 Copy of the Dy Comrs Order dy 21.2.1899.

Two Rs stamp affixed - may.

1876

ಸಂಖ್ಯೆ: ಕೆಎಸ್‌ಆರ್‌ಟಿಸಿ/ಸಿಬ್ಬಂದಿ/ಪ್ರಕಟಣೆ/೨೦೨೪/೧೭೩ ದಿನಾಂಕ: ೦೩-೦೬-೨೦೨೪

ಸಾರಿಗೆ ಸಿಬ್ಬಂದಿಗಳಿಗೆ ಸಮವಸ್ತ್ರ ಮತ್ತು ಗುರುತಿನ ಚೀಟಿ ಕಡ್ಡಾಯ

ಕರ್ನಾಟಕ ರಾಜ್ಯ ರಸ್ತೆ ಸಾರಿಗೆ ನಿಗಮದ ಎಲ್ಲ ಚಾಲಕರು, ನಿರ್ವಾಹಕರು ಮತ್ತು ಇತರ ಸಿಬ್ಬಂದಿಗಳು ಕರ್ತವ್ಯದ ಸಮಯದಲ್ಲಿ ಸಮವಸ್ತ್ರ ಧರಿಸಿ ಗುರುತಿನ ಚೀಟಿಯನ್ನು ಎದ್ದು ಕಾಣುವಂತೆ ಧರಿಸಬೇಕೆಂದು ಸೂಚಿಸಲಾಗಿದೆ. ಸಮವಸ್ತ್ರ ಧರಿಸದೆ ಕರ್ತವ್ಯಕ್ಕೆ ಹಾಜರಾಗುವ ಸಿಬ್ಬಂದಿಯ ವಿರುದ್ಧ ಶಿಸ್ತು ಕ್ರಮ ಜರುಗಿಸಲಾಗುವುದು.

ಈ ಆದೇಶವು ತಕ್ಷಣದಿಂದ ಜಾರಿಗೆ ಬರುತ್ತದೆ.

ಸಹಿ/-
ಮಹಾಪ್ರಬಂಧಕರು (ಸಿಬ್ಬಂದಿ)

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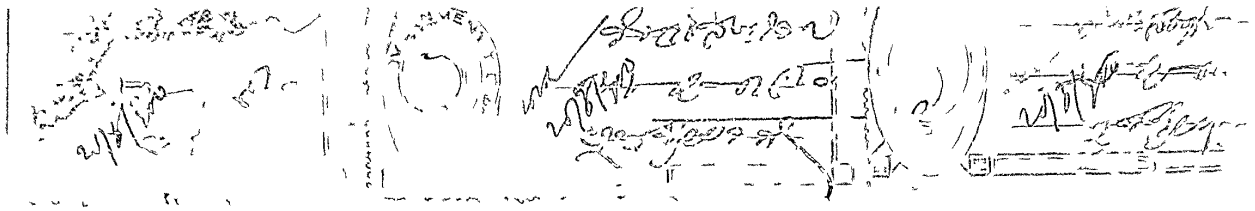


In the office of the Deputy Commissioner
Mysore District

Before C Madiah Esquire, Deputy Commr

His Appeal No of 1899-900

Appellants:-

1 Linjappah, 2 Sambiah, Archaks of Mylaralingeswaraswamy temple at Mylarapatna, Devalapura Hobli, Heggunagar Taluk.

Mylaralingeswara Swamy temple being endowed with Jodi land of a beriz of Rs 15-8-0 is under Government management

Nanjundiah was the Archak for a long time He died about 18 years ago. Since his death, his eldest son Sambiah was the archak. Two or three years ago he and his younger brother Linjappah effected a partition between them The younger brother had to be absent from the place in the interval. He returned

lately and, it is said, he took by force the key of the temple from his brother Sambiah.

Some time after, Linyappa took charge of the temple. The inhabitants complain that he displaced, mutilated, broke & threw away, through spite some of the idols that had been installed as deities and worshipped in the temple for several years past & that the usual Kaithikotsava of the temple had in consequence to be stopped. The inhabitants fearing that some great calamity would befall them at this season of epidemic disease by such an atrocious action on the part of the archak, applied to the Taluk for removing the man from service and appointing a better God-fearing man to the office so that regular worship might be kept up in the temple.

On the Amildar reporting the matter to the then Sub. Div officer Mr Ramanuja

Ramanuja Iyengar, he directed ~~that~~ in January 1899, that under the circumstances Lingappa be removed and his brother Sambiah brought back as Archak.

Complaints were again lodged in the Taluk by the inhabitants before the said order was given effect to that Sambiah's appointment would in no way better the state of things, and solicited that one Honnappa, a relation of the appellants, might, with advantage, be appointed as he would do the duty with zeal.

Mr Chengiah Chetty who had succeeded Mr Ramanuja Iyengar accordingly ordered in March 1899, the appointment of Honnappa.

Lingappa and Sambiah have now appealed to this office against that order.

Lingappa says that he never took

or pulled out the idols in question; that they were made of clay and smeared over with colour; - they were damaged by leakage from the roof of the temple during the preceding rainy season to such an extent that they fell to pieces & ran into one unseemly mass of earth, it was therefore removed and thrown out with the knowledge of the patel that he committed no fault and that he may be reinstated.

Sambiah states that he was the rightful pujari; that his father worshipped for a long time and since his death, he succeeded as his eldest son and heir; that there is no reason for Hanmappa being brought in, that the former Sub. Dy. Officer having recognized his claims had ordered his appointment and that it is unjust that the succeeding officer should, without proper grounds, set aside that

that order, and prays that he may be reappointed.

The removal from the office of archak of Linappa is just and I see no reason to interfere with the order of the Sub Dn officer as far as this individual is concerned. But as regards the appointment of Honnappa by the then Sub Dn officer Mr Chenpah Chetty, contrary to the orders passed by Mr Ramanuja Iyengar, I am inclined to consider that it is out of order. The latter officer dismissed Linappa for misconduct in having mutilated & removed certain idols from the temples, and appointed his brother Sambiah to perform the duties of the archak; but before he entered upon the same, the villagers petitioned that his appointment would lead to further complications on account of

the ill feeling existing between Lingappa and Sambiah who are brothers. A separate individual named Honnappa whom they nominated was put in charge of the office by Mr Bhimjah Chetty. If succeeding officers were to modify or to ammend the orders of their predecessors, there would be no finality in any case. It must also be observed that Mr Ramanuja Iyengar's orders was never given effect to though it was is on record that Sambiah has been in chak for more than 18 years, ie, even since his father's death. No evidence is adduced that during this long period he misbehaved or gave cause for any complaint Nevertheless, his reinstatement was cancelled by the above named officer without giving him an opportunity as to how he would perform the duties from which he was forcibly ousted by his delinquent brother Lingappa.

(5)

Lambachi's conduct does not appear to be satisfactory inasmuch as he has made two different statements at two different times; On the first occasion, he spoke to his brother having damaged the idols and thrown them away but subsequently, ie, on the 29th February/99 he alleged that the idols were spoiled on account of leakage in the temple roof during the rains. Surely, there is no rainfall during the months of December up to February in any year. This change of attitude on his part is evidently due to the complaint of the villagers about the ill-feeling between the brothers.

It of course is a small matter on which his removal cannot be based. He has already been kept out of office for the last 9 months which in my opinion is a sufficient punishment

He will now be restored to his office and his confirmation in it will depend upon the Amildar's report on his having satisfactorily done the duties attached to the Archak.

D/ 21/12/1899. "Signed." K. Gradial.

"True Copy"

Compared
C.T. Shreenivasangar
Cumsta

Amildar

Copy applied for .. 17.3.900
do prepared ... 18.3.900
do delivered 20/3/900
No of words - - - 935
Copying fee 0-15-0
Comparing fee - - 0-2-6
Total - .. 1-1-6

Received the amount.

T. R. Sreenivasa Moodly

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Dated 20.4.1900
REC. No 729
MUZRAI BRANCH

1899-1900. 916

From The Deputy Commissioner, Kolar District.

To The Secretary to the Government of Mysore Muzrai Dept.

Dated 16th April 1900.

Despatched 18

Received 18

General No. 139
No.

Enclosure No. 1 file with the proceedings ends

Referred 20/4/00

As desired in his official memorandum No. (Camp) B dated the 12th March 1900, has the honor to forward herewith the records ending with the French Rocks Sub Division officers Q.a.di No. 1475 dated 7.4.1900 connected with the Archakship of the Melukotte Thirunarayanaswamy Temple at Melukote in the Pandavapura Taluk together with the [illegible] petition received with the Memo under reply.

Deputy Commissioner
Kolar

* with Enclosures (3)

Volume No 95 dl 5/3/00

Anjufar
17.11.00

719/687

Transferred to the Mysore Secretary

49 of 900

in Continuation 21-7-1900

(9)(82)

Petn. 51 - 24-7-1900

19/11

No. 719 dated 22/23/11/00

Transferred to the Secretary to Govt.
Mysore Department

'By order'
H. Shareef Rao
for Secretary
Genl. Rev. Dept.

20 11 00

Refer
1/12/00

1900

No 962 3/16

Name of Petitioner Lingappaiya
Archik of Sri Mailara Devasthana

Village Mailarapatna
Devalapura Hobli

Taluk Nagamangala

District Mysore

Date of Arzi 4. 11. 00

Date of Receipt 12 11 00

Date of Disposal

No of Enclosure Nil

ABSTRACT

States that he had submitted an appeal against the order of the D.C. directing Sambaiya petitioner's brother, to look after the puja work, in March 1900; he has not been given a notice of the date of hearing of his case and prays that orders

may be given directing
~~them~~ the brothers to look
after the work by rotation
and for notice of the date
of hearing.

States that he now resides
at Kondaggi village Gubbi taluk.

K.S.
16/11/00

962

962R

12-11-1900

Reg No 687

Mrs. Hyginbotham
Dec 11, 1900

ಸ್ಮಾರಕಪ್ರಶಸ್ತಿ

Read :— SLB

Petition No. 1876 of
21st March 1900, from
Linga Pappayya of Mailara-
patna in Nagamangala
Taluk appealing against
the Order passed by the
Deputy Commissioner of
Mysore District directing
the removal of the petitioner
from the Puyarichip of
the Mailaralinga Swami
Temple at Mailarapatna
and appointing the
petitioner's brother Sambiah
Sambiah to do Puja in the Temple.

Petition No. 1129 of
9th February 1900 from Linge
Gowda and certain other
residents of Mailarapatna

praying the Govern-

praying that one
Honnayya may be
appointed as Pujari
of the Temple instead of
Sambiah referred to in
the above.

And Records of the
Case received with the
Dy Commissioner's Docket
No. 139 of 16th April 1900.

Order thereon

No. 959 of 5th March 1901
Muz F 34-98
Enc Records

In December 1893
the residents of Nailara-
patna presented a petition
to the Taluk Amildar
Stating that Linyappayya

who was then ~~Pujari~~
Pujari of the Mailara-
liigaswamy Temple in
the village had, out of
Spite, mutilated and
thrown away certain
idols worshipped in
the Temple and that
in consequence the
Utsavams had to be
stopped and praying
therefore that the said
Linigappayya might
be removed from the
office and another person
appointed to do Puja
in the Temple. After
an inquiry into the
complaint, the Sub-
Division Officer
returned

of Bench Rocks Mr
H Ramanuja Iyengar
passed an order dy 29th
January 1899, directing
the dismissal of Lingappayya
from the Pujarishipp and
appointing temporarily
his brother Sambiah to
do Puja in the Temple.
But before however
Sambiah was placed
in charge of the office
in pursuance of the
above order, the villagers
again complained that
the appointment of Sambiah
would not improve matters
and requested that a third
person by name Hennayya

might be appointed
to do Puja in the Temple.
~~On this~~ Mr Chengiah
Chetty who had by
this time Succeeded
Mr H Ramanuja Iyengar
as Sub Division Officer
of Denkanikota
accordingly appointed
Honnayya as Pujari
of the Temple under
an Order of 8th March
1899.

2. Against the
foregoing Order of Mr
Chengia Chetty, both
Lingappayya and

Sambiah Servally
appealed to the
Dy Commissioner, the
former, against his
removal from the Office
and the latter against
the appointment of
Honnayya in preference
to himself. On this the
Dy Commissioner after
going through the records
of the case Cancelled
the order of Mr Chengiah
Chetty as one passed
without Jurisdiction and
restored the original
Order of Mr H. Ramanuja
Iyengar, ~~the dismissal of~~
dismissing
C. Devappayya from

the Temple Service and appointing his brother Sambiah to do ~~Puja~~ Puja in the Institution.

3. Luigappayya has now ~~been~~ appealed to Government against the above decision of the Dy Commissioner. Luige Gowda. and certain other residents of the village have also presented another petition praying that Sambiah may be removed and that Honnayya may be appointed as ~~Pujaris~~

Pujari of the Temple.

4. After a perusal of the Records of the Case the Government see no reason to interfere with the Order of the Dy Commissioner Confirming the dismissal of the appellant Lingappaya from the ~~Pujaroship~~ Pujarishp of the Temple on account of his misconduct. Lingappayya's appeal is accordingly dismissed.

5. With reference to the other petitions of Linge Gowda and

certain other residents
of the Village praying
for the removal of
Sambiah from the
Puparishup and the
appointment of Honnappa
to his place, the Govt
Petr? will be informed
Observe that Sambiah has
not been found guilty
of any improper conduct
and cannot therefore
be ~~recommended~~ removed
from the Puparishup.

Mr Petition is
accordingly rejected.

Mus. Secy.

To the Dy Comr Mysore Dt
returning the Records.

ಸಂ. 667. ದಿ 23. 3. 1901

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾಣ ಕಚೇರಿ
ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

[illegible]

~~ನೀವು ಹುಜೂರಿಗೆ ಜಾಬಿಂತ್ಯಾಡಿಕೊಂಡಿರುವ ಪೂಜೆ ನೇ~~

~~ಮರುಕ್ಕಂ ನೇ ನಂಬರ್ ಅರ್ಜಿ ಪರಿಶೀಲಿಸಲಾಗಿರುತ್ತೆ.~~

[illegible]

21/3/01

Drawings served to Cash Mutro Branch
8/7/01.

6/7/07

9/7/07

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 9-7-07
24
FINCH

190/

No. 2882

Name of Petitioner Lingappiah archik of Sri Mailara lingeshwara

Village Mailarapatna

Taluk Nagamangala.

District Mysore

Date of Arzi 24-6-07

Date of Receipt 24-6-07.

Date of Disposal

No. of Enclosure one.

Please put up the corresponding English file

ps
12/7/07

Submitted for orders with previous references.

The matter has been already finally decided

ps
16/7/07

Subd to the Dewan
16/7/07

Refer to the order already passed on that it is final
18.VIII.07

ABSTRACT

Addressed to H.H. the Maharani Regents Court.

Appeals against Govt. No. 6679 23-3-01 from the Secretary Inamdari Department, rejecting, for want of sufficient grounds, his appeal against the Dy. Comrs. order dismissing him from the pujari of Mailaralingeshwara of Mailarapatna.

MGCPB—23-3-01—3,000.

Petr. states that himself & his brother Sambhiah were

performing the said puja by rotation once a year; That he having complained against the patel & others that they beat him, the patel falsely reported that petr. had removed the idol from the temple; That in the enquiry made by the Police Inspector, this allegation was proved to be false; That he removed some idols - Kanthi raya setti, jogi setti etc - made of mortor from the temple to the compound outside, as they were all spoiled and disfigured; That the above idols are not recognised as gods; & That the Govts. and Hr: Court's orders are quite unjust.

Prays that his hereditary appointment of pujari to the said deity may be confirm to him.

Enc 1. Tamgrain Office
Instt: No. 6678 23-3-01.

SRM
5/7/01.

2882

No. 2882
Date 26-6-1907

Muz. 2.] MYSORE MUZRAI DEPARTMENT.

ನಂ. 667

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾಣ ಕಚೇರಿ
ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

[illegible]

~~ನೀವು ಹುಜೂರಿಗೆ ಜಾವಿಂದ್ಯಾಡಿಕೊಂಡ~~ ಮಾಹೆ ನೇ

ಜುಕ್ಕೂ ~~ನೇ ನಂಬುಕೊ ಅಜ್ಞ ಪರಾಂಬರಿಸಲಾಯಿತು~~.

[illegible]

దస్త్రశిరస్తాదార్ల వద్ద ఉండవలసిన అవ్వీ
ఈ అంశీకృయమున్న వివరమ్మలు వేళ్ళాలు
పదుని. తేదీ 23వ మంచిక 1901 సి ఆలసి వచ్చి
నట్లు రాయ —

By order,

Murzai Secretary

No. 275
Muz F 34-98

OFFICE OF GOVT. OF MYSORE,

Sl 25.

MUZRAI DEPARTMENT,

The 21st August ~~189~~ 1901

ENDORSEMENT granted to Linigappiah archik of Sri Mailara Lingeswaraswami temple at Mailara-patna, Nagamangala Taluk.

in reply to his Petition Registered No. 2882 dated 24th April 1901 ~~attaching~~ praying for a review of the Govt. order of ~~the~~ 5th March 1901 rejecting his appeal against the Dy: Commr's order dismissing him from the office of Pujari of the temple.—

Petitioner is informed that the Govt. order of the ~~25th~~ March 1901 passed in ~~his case~~ ~~Commissioners order~~ is final and cannot be reviewed

(Dewan's order)

By Order,

22/2/02

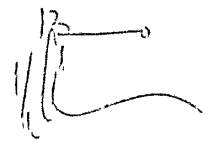
Dy. ~~Muzrai~~ Secretary

ks

P. S. O.

No 2/6

Copy forwarded to the Dy Commr
Mysore District, in continuation of Govt
Endt No 959 dated 5th March 1901.
Mys & 34-98



By order &c

Sd/-